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A WEEKLY COMMENTARY

ON TARGET

- NEWS HIGHLIGHTS
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- COMMONWEALTH AFFAIRS

The price of Freedom is eternal vigilance –

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THOUGHT FOR THE WEEK:

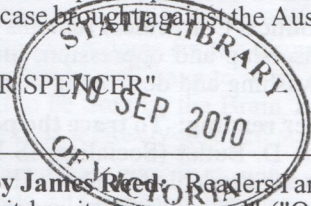
HIGH COURT AGREED PETER SPENCER HAS A CASE TO PRESENT AGAINST AUSTRALIAN GOVERNMENT AND MAY PROCEED
Full Bench re-convenes Spencer v Commonwealth case

Over 100 appearances in courts seeking justice for farmers of Australia concerning land and asset theft, being gagged at every turn by taxpayer funded government lawyers seeking his claims to avoid \$Billions in government payout, has today paid off.

Both Peter Spencer and Barrister Peter King now head to the "Tower of Hope Peoples' Movement" war room to address the strategies of what will be a history-making court case brought against the Australian Government questioning accountability to We the People.

On behalf of all Australians, thank you and ... "WELL DONE PETER SPENCER"

– Source: SOS-News www.sosnews.org



POLITICAL CORRECTNESS AND THE CLOSETED MIND by James Red: Readers I am sure, will be pleased to know that "social inclusion is not just a policy, it has its own journal" ("Opening Closeted Minds", *The Australian*, July 21, 2010, p.27) Former High Court judge and homosexual, Michael Kirby, has launched a new academic journal, *Journal of Social Inclusion*, based at Griffiths University. The journal will be "devoted to redressing social marginalisation". I am surprised that given the multitude of journals like this, that yet another one is needed. It just shows how many politically correct academics are out there, scribbling away – well actually, they "bang away" on laptop computers, probably in trendy coffee shops or at home.

How about a *Journal of Social Exclusion*? How about a *Journal of Political Incorrectness*? It would be nice to have a juicy government grant to set up such delights. Dream on James...

Where did political correctness, "the scourge of our times" come from? Raymond V. Raehn, "The Historical Roots of "Political Correctness" and Agustin Blazquez have given the same source: Marxism.

The Marxist roots of political correctness: Blazquez gives this quicky summary: (<http://archive.newsmax.com/archives/articles/2002/4/4/121115.shtml>)

It was developed at the Institute for Social Research in Frankfurt, Germany, which was founded in

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1923 and came to be known as the "Frankfurt School." It was a group of thinkers who pulled together to find a solution to the biggest problem facing the implementers of communism in Russia.

The problem? Why wasn't communism spreading? Their answer? Because Western Civilization was in its way. What was the problem with Western Civilization? Its belief in the individual, that an individual could develop valid ideas. At the root of communism was the theory that all valid ideas come from the effect of the social group of the masses. The individual is nothing.

And they believed that the only way for communism to advance was to help (or force, if necessary) Western Civilization to destroy itself. How to do that? Undermine its foundations by chipping away at the rights of those annoying individuals.

One way to do that? Change their speech and thought patterns by spreading the idea that vocalizing your beliefs is disrespectful to others and must be avoided to make up for past inequities and injustices. And call it something that sounds positive: "Political Correctness".

Inspired by the brand new communist technique, Mao, in the 1930's, wrote an article on the "correct" handling of contradictions among the people. "Sensitive training" – sound familiar? – and speech codes were born.

Marxism from economic to cultural terms: In 1935, after Hitler came to power, the Frankfurt School moved to New York City, where they continued their work by translating Marxism from economic to cultural terms using Sigmund Freud's psychological conditioning mechanisms to get Americans to buy into Political Correctness. In 1941, they moved to California to spread their wings.

But Political Correctness remains just what it was intended to be: a sophisticated and dangerous form of censorship and oppression, imposed upon the citizenry with the ultimate goal of manipulating, brainwashing and destroying our society.

Further reading: To trace the pedigree of Marxist ideas you need to read "Dialectic Materialism" by Eric D. Butler (Socialism IS Marxism). It is online for those with access to the internet; hard copies are available from both Heritage Book Services.

Another important read is: The Australian Heritage Series: "The Church and the Trinity" by Geoffrey Dobbs, especially the section dealing with Lenin and Manichaeism Dualism.

WHERE ARE THE MEN OF GENUINE UNDERSTANDING AND REFORM? It is so hard not to make rude remarks about the political and business dinosaurs that are given such media coverage in this day and age. I watched the ABC's Q&A discussions where so-called leaders of this nation presented their particular slant on the dire need for large-scale immigration and discussed Dick Smith's call for a planned immigration policy: "We must continue to have large-scale immigration, full employment, economic growth at all costs and export all our resources overseas – if we are to remain financially viable, pay our debts, provide for pensions of the present elderly and future elderly, etc., etc."

There was a much more realistic discussion in The New Times, of November 27-December 4, 1942. **Please note that date** – 1942 – sixty-eight years ago and during the war years at that! It was a time when the Industrial Revolution was 'kicking into very high gear' because of the war in Europe and the threatened invasion of Australia by Japan.

A small pioneering nation of people, Australians, were going through a second war in the first half of that century, and, in between the wars, had suffered great hardships under the Bankers' 1930s Depression. And, the Technological Revolution was yet to come.

THE FOUR FREEDOMS by James Guthrie B.Sc.: "If the productive system is to supply you and me with the amenities of life with as little bother as possible, then obviously the best thing to do is to place first-class brains in charge of production and use the latest machinery and the latest inventions.

On the other hand, if our problem is to keep men and women constantly at work whether they are required or not – in other words, permit of no leisure: "no unemployment," as our politicians prefer to call it – if that is what we want: plenty of work; then there are four things we can do:

1. Remove all our best organisers and inventors from production and fill their jobs with half-wits. This will make more work for everybody.
2. We can export all our best butter, wine, wool, etc., abroad. This will keep us working all day and every day.
3. We can start another war and employ every man, woman and child day and night, presenting the enemy with shells and bombs, free, gratis and for nothing.
4. Or, we can put our young men back on the land to grow apples, and then dump them in the sea, as they do in Tasmania; or we can grow coffee and then pile it into a heap, pour tar over it and burn it, as they do in Brazil; or we could grow cotton, and then dig it back into the ground, as they do in the United States of America; or we could build huge Atlantic liners and then sink them, as they did in England; or we could breed scores of thousands of head of cattle, and then shoot and burn them, as they do in the Argentine.

Real problem is keeping them from getting the results: There are many schemes for keeping men working most of their lives; the real difficulty lies in keeping them from getting the results of their toil, in goods, services and leisure. Hitler solved this problem by war; our Government solved it by Marketing Boards. Hitler's way was much more successful.

I believe the Brains Trust is evolving a system of Marketing Boards which will keep every man, woman and child at work, eight hours a day, for 300 days a year, for fifty years, at union wages, the prices given to producers will be low enough to keep them working like niggers (in the original) to make ends meet; the price to the consumer will be high enough so that he will have to work all the year round to get enough money to buy enough to eat. The method to be used by the Brain Trust to dispose of the "surplus" production, and so prevent anyone getting it, is a closely-guarded secret.

The position is this: Most of the world's important industries – wheat, cotton, fruit, wine, sugar, tea, coffee, iron, steel, rubber, coal and engineering goods of all kinds, and transport services – all of these, every one of them, has had its production either limited or destroyed, or its plant sabotaged – sometimes on a colossal scale, by financial manipulation and Government Boards.

Our powers of production have increased enormously in the last 25 years, and we have had large so-called "surpluses" of nearly every important commodity; and yet, side by side with this abundance, we have had men struggling as men seldom struggled before, to get their hands on these very commodities, which were being fed to the pigs or burned in great mountainous heaps. Everybody clamours for work at a steady WAGE; everybody has got it now - war has brought it, and only war and destruction can maintain the steady "wage system".

Wages system has broken down: It is absolutely impossible, with the power machinery we have at our disposal today – let alone that which is yet to come – to maintain a steady system of employment on the present scale. If the future is to have any kind of reasonable stability and any kind of real Freedom, then the ridiculous sight of ten men clamouring to do a job only requiring one man must be banished from this earth.

The wage system has definitely broken down, and is now only a system of servitude. The wages of labour must recede gradually into the background as its importance decreases, and its place must be taken by a National Dividend, paid to every man, woman and child. The National Dividend must necessarily increase as the machinery of production improves.

To-day it is possible to run quite a large factory by one or two men with the aid of automatic power machinery. Why should these one or two men receive wages and others receive nothing? What right